Johns Creek

October 26, 2026 **CITY COUNCIL MEETING** **7:00 PM**
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve October 5, 2026 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. O2026-10-22 - Consideration of an Ordinance to Amend the FY27 Budget
Agenda Report
Ordinance

G.2. O2026-10-23 - Consideration of an Ordinance to Amend Section 26-3(d) Solicitor of Chapter 26 Municipal Court
Agenda Report
Ordinance Sec. 26.3(d) Solicitor - Redline
Ordinance Sec.26.3(d) Solicitor

G.3. O2026-10-24 - Consideration of an Ordinance to Amend Chapter 38 Parks and Recreation, Article V to Establish a Mobile Food Vendor Pilot Program at The Boardwalk at Town Center
Agenda Report
Mobile Food Vendor Pilot Program Ordinance

G.4. R2026-10-16 - Consideration of a Resolution to Establish Fees Related to a Mobile Food Vendor Pilot Program at the Boardwalk at Town Center
Agenda Report
Resolution

G.5. ACTION ITEM - Consideration to Approve an Engineering Contract in the Amount of $623,877 with Barge Design Solutions for the Medlock Bridge Road Trail

Agenda Report
Engineering Contract Amendment 1
Project Framework Agreement, PI 0021954
Engineering Contract
TSPLOST II Financial Update

G.6. ACTION ITEM - Consideration to Authorize the City Manager to Execute Renewals with Travelers, CFC, and Beazley for the City's Risk Insurance
Agenda Report

G.7. ACTION ITEM - Consideration to Approve a Ground Lease with Kelly Towers III for a Wireless Site at 6460 East Johns Crossing
Agenda Report

H. PRESENTATIONS

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Manager's Monthly Report
Manager's Report - September 2026
FY2026 September Monthly Financial Report

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2026-10-25 & O2026-10-26 - PUBLIC HEARING and Consideration of Adoption of the Fiscal Year 2026 Millage Rates for Maintenance and Operations and Parks Bond Debt Service
Agenda Report
Consolidation and Evaluation of Digest
M & O Millage Rate - 2026 PT32.1
Parks Bond Millage Rate - 2026 PT32.1
Purpose of Millage Rate and Historical Information
Ordinance for M&O Millage Rate
Ordinance for Parks Bond Millage Rate

M.2. RC-26-0003 - PUBLIC HEARING and Consideration to Issue a Metropolitan River Protection Act Certificate to Construct a New Deck within the Chattahoochee River Corridor at 9280 Riverclub Parkway
Agenda Report
Attachment 1 - MRPA Certificate Application
Attachment 2 - Site Plan
Attachment 3 - ARC Review Findings

M.3. R2026-10-17 - Consideration of a Resolution to Appoint Keisha Martin Chambless as Assistant Judge / Judge Pro Tem of the Johns Creek Municipal Court
Agenda Report
Resolution

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT